

THE TOWN OF UNION BRIDGE
UNION BRIDGE & ENVIRONS COMMUNITY COMPREHENSIVE PLAN
Resolution No. 02-2008

WHEREAS, the Planning and Zoning Commission of The Town of Union Bridge in the course of exercising its planning function under MD CODE ANN., Article 66B, has arrived at an updated plan known as the Union Bridge & Environs Community Comprehensive Plan including all maps, charts and reference materials included therein, an attested copy of which signed by the Chairman of the Planning and Zoning Commission is attached hereto as Exhibit "A" (hereinafter referred to as the "Plan"); and

WHEREAS, the Plan has been circulated for sixty (60) day review, and a public hearing and information session have been held on February 21, 2008 on the Plan in accordance with Article 66B §3.07(b) and (c); and

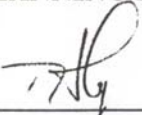
WHEREAS, upon consideration of its deliberations on the Plan and all comments and observations relating thereto, the Union Bridge Planning and Zoning Commission has concluded that the adoption of this Plan by the Mayor and Town Council of Union Bridge will be in the best interests of the Town.

NOW, THEREFORE, BE IT RESOLVED, by the Planning Commission of The Town of Union Bridge that:


1. The Plan is approved and is hereby certified to the Union Bridge Town Council for adoption.
2. Any recommendation or comments on the Plan have been attached hereto.
3. That the procedural and notification requirements of MD CODE ANN., Article 66B, §3.07-3.08 have been complied with

ADOPTED this 17th day of April, 2008.

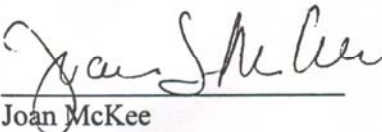
PLANNING AND ZONING COMMISSION MEMBERS:



Thomas Long, Chairman



Robin Keefer

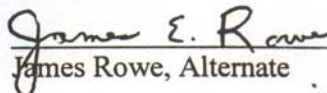


Joan McKee

Joseph Kreimer



Amy Kalin



James Rowe, Alternate

THE TOWN OF UNION BRIDGE
RESOLUTION NO. 4-08
ADOPTION OF COMPREHENSIVE PLAN

WHEREAS, MD CODE ANN. Article 66B, §3.05, et seq. provides for the adoption and periodic revision of a comprehensive plan by municipalities in the State of Maryland; and

WHEREAS, the Union Bridge Planning and Zoning Commission has studied and evaluated at length the Comprehensive Plan for The Town of Union Bridge, and has advised certain amendments thereto and an update thereof; and

WHEREAS, Union Bridge Planning and Zoning Commission held a public hearing on February 21, 2008 concerning the Comprehensive Plan which was duly advertised and well-attended; and

WHEREAS, by Resolution No. 02-2008 the Union Bridge Planning and Zoning Commission has recommended a revised and updated Union Bridge & Environs Community Comprehensive Plan (the "Comprehensive Plan"), a copy of which is attached hereto; and

WHEREAS, the Union Bridge Planning and Zoning Commission has certified the Comprehensive Plan to the Mayor and Town Council for The Town of Union Bridge and has provided copies of those comments received by it as part of the review and public hearing process as mandated by MD CODE ANN., Article 66B, §3.07; and

WHEREAS, the Mayor and Town Council have examined all elements of the Comprehensive Plan, the recommendations of the Union Bridge Planning and Zoning Commission, the recommendations of any jurisdiction providing comments on the Comprehensive Plan and the comments arising out of the review and public hearing process and have determined after due consideration that the adoption of the Comprehensive Plan in the form attached hereto shall be in the best interests of The Town of Union Bridge and will serve to promote the health, safety and general welfare of the Town.

NOW, THEREFORE, in consideration of the foregoing recitals it is, by the Town Council for The Town of Union Bridge, hereby:

RESOLVED, pursuant to MD CODE ANN., Article 66B, §3.08, that the Union Bridge & Environs Community Comprehensive Plan in the form attached hereto is hereby adopted.

INTRODUCED THIS 28th DAY OF
July, 2008


VIOLETTE HOBBS, Clerk-Treasurer

PASSED THIS 28th DAY OF July, 2008


BRET D. GROSSNICKLE, Mayor

LAW OFFICES:
HOLLMAN, MAGLIRE,
TIMCHULA & TITUS
CHARTERED
WESTMINSTER, MD 21167

APPROVED AS TO LEGAL
SUFFICIENCY

July 28, 2008

HOLLMAN, MAGUIRE, TIMCHULA
& TITUS, CHARTERED
TOWN ATTORNEYS

By: John T. Maguire
John T. Maguire

LAW OFFICES
HOLLMAN, MAGUIRE,
TIMCHULA & TITUS
CHARTERED
WESTMINSTER, MD 21157

**THE TOWN OF UNION BRIDGE
FIRST AMENDMENT TO 2008
UNION BRIDGE & ENVIRONS COMMUNITY COMPREHENSIVE PLAN
Resolution No. 01-2009**

WHEREAS, the Planning and Zoning Commission of The Town of Union Bridge in the course of exercising its planning function under MD CODE ANN., Article 66B, has decided to amend the 2008 Union Bridge & Environs Community Comprehensive Plan (the "Plan") by the removal of the proposed Shepherd's Mill Road extension from its existing terminus at Quaker Hill Road westward to Maryland Route 75 Green Valley Road as part of the transportation element of the Plan; and

WHEREAS, attested copies of Map 17 and revised pages 63, 64 and 66 of the Plan signed by the Chairman of the Planning and Zoning Commission are attached hereto as Exhibit "A" (hereinafter referred to as the "Amendment"); and

WHEREAS, the proposed amendment has been circulated for sixty (60) day review, and a public hearing has been held on November 19, 2009 on the Amendment in accordance with Article 66B §3.07(b) and (c); and

WHEREAS, the proposed Shepherd's Mill Road extension has been shown to be in Carroll County, but outside the corporate boundaries of the Town; Carroll County has provided comment indicating that it cannot support the placement of the road on the Plan; and there is considerable evidence in the record that the road would be disruptive to the mining and production operations of Lehigh Cement Company; and

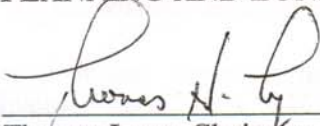
WHEREAS, upon consideration of the record concerning this proposed amendment and all comments and observations relating thereto, the Union Bridge Planning and Zoning Commission after due deliberation and consideration has concluded that the adoption of this Amendment by the Mayor and Town Council of Union Bridge is appropriate and in the best interests of the Town.

NOW, THEREFORE, BE IT RESOLVED, by the Planning Commission of The Town of Union Bridge that:

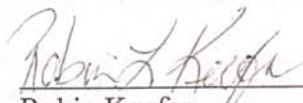
1. The Amendment is approved to be a revision to the 2008 Union Bridge & Environs Community Comprehensive Plan and is hereby certified to the Union Bridge Town Council for adoption;
2. Any recommendation or comments on the Amendment have been attached hereto; and
3. The procedural and notification requirements of MD CODE ANN., Article 66B, §3.07 have been complied with.

ADOPTED this 19th day of November, 2009.


PLANNING AND ZONING COMMISSION MEMBERS:




Thomas Long, Chairman



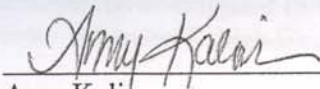
Robin Keefer



James Rowe



Joseph Kreimer



Amy Kalin

**THE TOWN OF UNION BRIDGE
RESOLUTION NO. 6-09
ADOPTION OF COMPREHENSIVE PLAN**

WHEREAS, MD CODE ANN. Article 66B, §3.05, et seq. provides for the adoption and periodic revision of a comprehensive plan by municipalities in the State of Maryland; and

WHEREAS, The Town of Union Bridge duly adopted the Union Bridge & Environs Community Comprehensive Plan (the "Comprehensive Plan") on July 28, 2008; and the Planning and Zoning Commission now recommends an amendment thereto to remove the proposed Shepherd's Mill Road extension from its existing terminus at Quaker Hill Road westward to Maryland Route 75 Green Valley Road by modifying the Maps and pages 63, 64 and 66 of the Comprehensive Plan accordingly; and

WHEREAS, Union Bridge Planning and Zoning Commission held a public hearing on November 19, 2009 concerning the proposed amendment to the Comprehensive Plan which was duly advertised; and

WHEREAS, by Resolution No. 01-2009 the Union Bridge Planning and Zoning Commission formally recommended to the Mayor and Town Council the subject amendment to the 2008 Comprehensive Plan; and

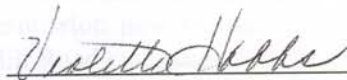
WHEREAS, the Union Bridge Planning and Zoning Commission has certified the subject amendment to the Comprehensive Plan to the Mayor and Town Council for The Town of Union Bridge and has provided copies of those comments received by it as part of the review and public hearing process as mandated by MD CODE ANN., Article 66B, §3.07; and

WHEREAS, the Mayor and Town Council have examined the proposed amendment in the context of the 2008 Comprehensive Plan, the recommendation of the Union Bridge Planning and Zoning Commission, the recommendations of any jurisdiction providing comments on the proposed amendment and the comments arising out of the review and public hearing process and have determined after due consideration that the adoption of the proposed amendment to the Comprehensive Plan as advised by the Planning and Zoning Commission is in the best interests of The Town of Union Bridge and will serve to promote the health, safety and general welfare of the Town.

NOW, THEREFORE, in consideration of the foregoing it is, by the Town Council for The Town of Union Bridge, hereby:

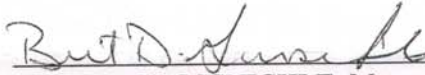
RESOLVED, pursuant to MD CODE ANN., Article 66B, §3.08, that the aforesaid amendment to the 2008 Union Bridge & Environs Community Comprehensive Plan in the form attached to Planning Commission Resolution No. 01-2009 is hereby adopted and the Maps and text thereof shall be revised accordingly.

INTRODUCED THIS 21st DAY OF
DECEMBER, 2009



VIOLETTE HOBBS, Clerk-Treasurer

PASSED THIS 21st DAY OF DECEMBER, 2009



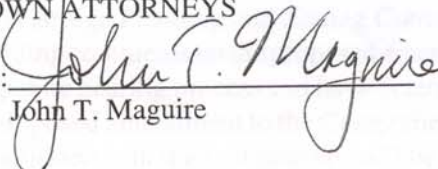
BRET D. GROSSNICKLE, Mayor

APPROVED AS TO LEGAL
SUFFICIENCY

December 21, 2009

HOLLMAN, MAGUIRE, TITUS
& KORZENEWSKI, CHARTERED
TOWN ATTORNEYS

By:



John T. Maguire

**THE TOWN OF UNION BRIDGE
SECOND AMENDMENT TO 2008
UNION BRIDGE & ENVIRONS COMMUNITY COMPREHENSIVE PLAN
Resolution No. 02-2010**

WHEREAS, the Planning and Zoning Commission of The Town of Union Bridge in the course of exercising its planning function under MD CODE ANN., Article 66B, has decided to amend the 2008 Union Bridge & Environs Community Comprehensive Plan (the "Plan") by the addition of a Water Resources Element as contemplated when the original Plan was adopted; and

WHEREAS, an attested copy of the Water Resources Element in the form approved by the Commission and signed by the Chairman of the Commission, is attached hereto as Exhibit "A" (hereinafter referred to as the "Amendment"); and this is the version anticipated to be recommended by the Carroll County Planning Commission and ratified by the Carroll County Commissioners so that the portions of the Amendment common to The Town of Union Bridge and Carroll County shall be identical; and

WHEREAS, a draft of the proposed amendment was duly circulated for sixty (60) day review, and a public hearing was held on February 11, 2010 on the amendment, in accordance with Article 66B, §3.07(b) and (c); and

WHEREAS, upon consideration of the record concerning this proposed amendment and all comments and observations relating thereto, the Union Bridge Planning and Zoning Commission after due deliberation and consideration has concluded that the adoption of this Amendment by the Mayor and Town Council of Union Bridge is appropriate and in the best interests of the Town.

NOW, THEREFORE, BE IT RESOLVED, by the Commission that:

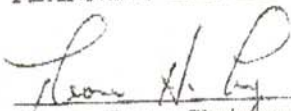
1. The Amendment is approved to be a revision to the 2008 Union Bridge & Environs Community Comprehensive Plan and is hereby certified to the Union Bridge Town Council for adoption;
2. Any recommendation or comments on the Amendment have been attached hereto;
3. The procedural and notification requirements of MD CODE ANN., Article 66B, §3.07 have been complied with; and
4. Upon approval by the Town Council, any references to the Water Resources Element in the Plan shall be modified to reflect its adoption; and it is further

RESOLVED, that the Union Bridge Town Council is hereby advised to verify that the Amendment is adopted by Carroll County in substantially the same form as recommended hereby; and it is further


RESOLVED, that staff is instructed to consult with Carroll County technical staff to consider whether the existing developed well at the Jackson Ridge property, which is not yet part of the municipal system, should be referenced or otherwise incorporated into the Amendment, and the Amendment shall be supplemented accordingly if deemed necessary or appropriate.

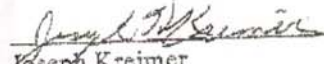
ADOPTED this 18th day of March, 2010.


PLANNING AND ZONING COMMISSION MEMBERS:


Thomas Long, Chairman

absent
Robin Keefer


James Rowe


Joseph Kreimer


Amy Kalin

THE TOWN OF UNION BRIDGE
RESOLUTION NO. 02-10
ADOPTION OF SECOND AMENDMENT TO COMPREHENSIVE PLAN

WHEREAS, MD CODE ANN. Article 66B, §3.05, et seq. provides for the adoption and periodic revision of a comprehensive plan by municipalities in the State of Maryland; and

WHEREAS, The Town of Union Bridge duly adopted the Union Bridge & Environs Community Comprehensive Plan (the "Comprehensive Plan") on July 28, 2008 and a First Amendment thereto on December 21, 2009; and the Planning and Zoning Commission now recommends a second amendment thereto by the addition of a Water Resources Element; and

WHEREAS, Union Bridge Planning and Zoning Commission held a public hearing on February 11, 2010 concerning the proposed second amendment to the Comprehensive Plan which was duly advertised; and

WHEREAS, by Resolution No. 02-2010 the Union Bridge Planning and Zoning Commission formally recommended to the Mayor and Town Council the subject second amendment to the 2008 Comprehensive Plan; and the Council has verified the adoption by Carroll County of the Water Resources Element in the form recommended which has since been posted on the Carroll County website; and the recommendation on the Jackson Ridge well has been satisfactorily addressed; and

WHEREAS, the Union Bridge Planning and Zoning Commission has certified the subject second amendment to the Comprehensive Plan to the Mayor and Town Council for The Town of Union Bridge and has provided copies of those comments received by it as part of the review and public hearing process as mandated by MD CODE ANN., Article 66B, §3.07; and

WHEREAS, the Mayor and Town Council have examined the proposed second amendment in the context of the 2008 Comprehensive Plan, the recommendation of the Union Bridge Planning and Zoning Commission, the recommendations of any jurisdiction providing comments on the proposed amendment and the comments arising out of the review and public hearing process and have determined after due consideration that the adoption of the proposed amendment to the Comprehensive Plan as advised by the Planning and Zoning Commission is in the best interests of The Town of Union Bridge and will serve to promote the health, safety and general welfare of the Town.

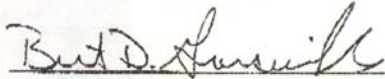
NOW, THEREFORE, in consideration of the foregoing it is, by the Town Council for The Town of Union Bridge, hereby:

RESOLVED, pursuant to MD CODE ANN., Article 66B, §3.08, that the Water Resources Element in the form recommended by Planning Commission Resolution No. 2-2010 is hereby adopted as an amendment to the 2008 Union Bridge & Environs Community Comprehensive Plan and the text thereof shall be revised accordingly.

INTRODUCED THIS 26th DAY OF
APRIL, 2010


VIOLETTE HOBBS, Clerk-Treasurer

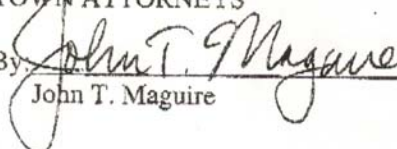
PASSED THIS 26th DAY OF APRIL, 2010


BRET D. GROSSNICKLE, Mayor

APPROVED AS TO LEGAL
SUFFICIENCY

April 26, 2010

HOLLMAN, MAGUIRE, TITUS
& KORZENEWSKI, CHARTERED,
TOWN ATTORNEYS

By 
John T. Maguire

LAW OFFICES
HOLLMAN, MAGUIRE,
TITUS &
KORZENEWSKI,
CHARTERED
WESTMINSTER, MD 21157