

To Become a Nature Center Member

Yearly Membership

Office Use Only

Mcard ___ News ___ Comp. ___

Exp. _____

Name _____

Address _____

City _____ State _____

Zip _____

Phone (H) _____ (W) _____

(Cell) _____

E-mail _____

Contributions in excess of your membership fee are tax deductible. Make check payable to the Council of your choice and mail to:

Piney Run Recreation & Conservation Council
30 Martz Road
Sykesville, MD 21784

or:

Hashawha/Bear Branch Advisory Council
300 John Owings Road
Westminster, MD 21158

Circle One

Family (within one household)	\$15.00
Individual	10.00
Senior citizen (62 and older)	8.00
Senior Citizen couple	12.00
Full-time student	8.00
Organization (business, club, etc.)	25.00
Contributing (extra support)	50.00
Sustaining	100.00
Patron	500.00
Benefactor	1,000.00
Life (individual or couple)	250.00

Volunteers play an important role in all the Nature Center's activities. Your help would be greatly appreciated in any capacity. Please look through the list below and check off the areas of interest to you.

Thanks in advance for offering your help!

Please check your volunteer interests:

Special Events

- Children's Programs: Willing to assist in programs and parties.
- Apple Festival: A Saturday in mid-October. Lots of fun.
- Herb Festival: The Saturday before Mother's Day in May.
- Fishing Tournaments: Several during each season.
- Holiday Workshop: Teach a class or help in general.

Please call me to volunteer:

- Anytime Winter
- Weekends Fall
- Weekdays Spring
- Summer

Skills

- | | | |
|--|---|--|
| <input type="checkbox"/> Art: sketching, painting | <input type="checkbox"/> Maintenance: cleaning, "grunt work" | <input type="checkbox"/> Writing: newsletter |
| <input type="checkbox"/> Baking: cooking, refreshments | <input type="checkbox"/> Music: singing, instrumental | <input type="checkbox"/> Beekeeping |
| <input type="checkbox"/> Bookkeeping: accounting | <input type="checkbox"/> Naturalist: interpreter, biologist | <input type="checkbox"/> Living History |
| <input type="checkbox"/> Carpentry: woodworking | <input type="checkbox"/> Office: desk help, answering telephone | <input type="checkbox"/> Storytelling |
| <input type="checkbox"/> Computer: data entry | <input type="checkbox"/> Photography: slide shows | <input type="checkbox"/> Typing: here or at home |
| <input type="checkbox"/> Electrical: wiring, lighting | <input type="checkbox"/> Puppetry: puppet shows, prop-making | |
| <input type="checkbox"/> Gardening: weeding, planting | <input type="checkbox"/> Research: articles, exhibits | |

Please check the programs you would most like to see offered:

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Preschool | <input type="checkbox"/> K-2 nd Grade | <input type="checkbox"/> 3 rd -5 th Grade | <input type="checkbox"/> 6 th -8 th Grade |
| <input type="checkbox"/> High School | <input type="checkbox"/> Basic Natural History | <input type="checkbox"/> Advanced Natural History | <input type="checkbox"/> Technical |
| <input type="checkbox"/> Teen | <input type="checkbox"/> Bus/Van Field Trips | <input type="checkbox"/> Star Watching | <input type="checkbox"/> Bird Watching |
| <input type="checkbox"/> Craft Classes | <input type="checkbox"/> Daytime adult classes | <input type="checkbox"/> Living History | <input type="checkbox"/> Star Watching |
| <input type="checkbox"/> Camping (here) | <input type="checkbox"/> Camping (elsewhere) | <input type="checkbox"/> Programs meeting at other parks/sanctuaries | |
| <input type="checkbox"/> Native American | <input type="checkbox"/> Local/cultural history | | |



Accessibility Notice: The Americans with Disabilities Act applies to the Carroll County Government and its programs, services, activities, and facilities. If you have any questions, suggestions, or complaints, please contact Jolene Sullivan, the Carroll County Government Americans with Disabilities Act Coordinator, at 410-848-9707, 876-5253, 875-0094, and TT No. 410-848-9747. The mailing address is 10 Distillery Drive, First Floor, Suite 101, Westminster, MD. 21157.